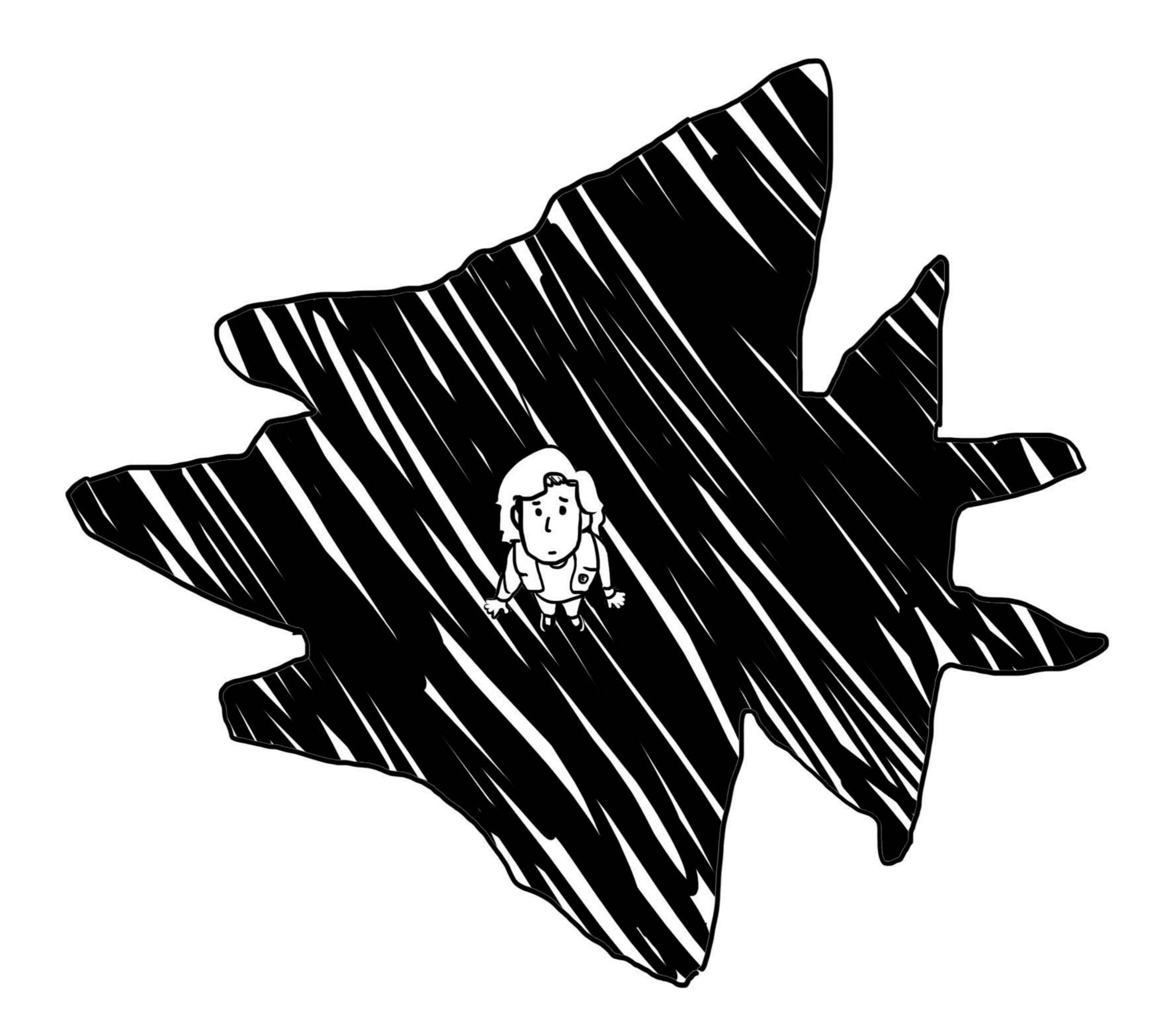
SIGNALS



a short story about deciding

written and illustrated by

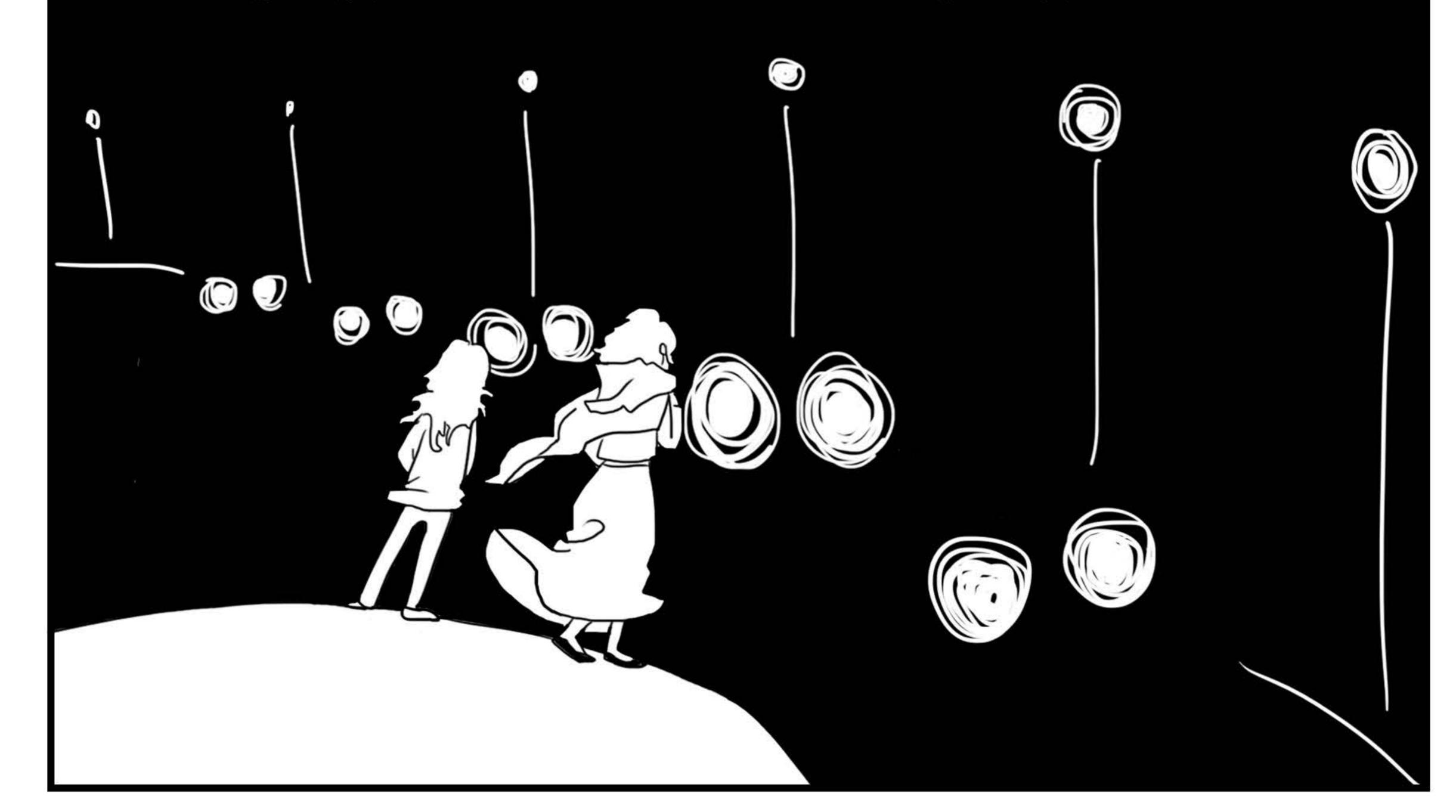
K.L. Graywill

There are some cities in the world with special traffic "rules" for pedestrians.

Amman is one of those cities.

It is nighttime and we're standing on the edge of a curb.

Though quiet during the heat of Ramadan days, the Amman nights are lively. I'm watching for gaps in the traffic as trails of car headlights fly past us,



blowing the dust and warm air up beneath us and grazing past our loose clothing, barely catching my scarf.



I had learned years earlier that some streets wait for no one, except those who step onto them with confidence, deciding it is their turn to pass.

But I had grown accustomed to the order of sleepy American towns, where we wait patiently for lights to turn.

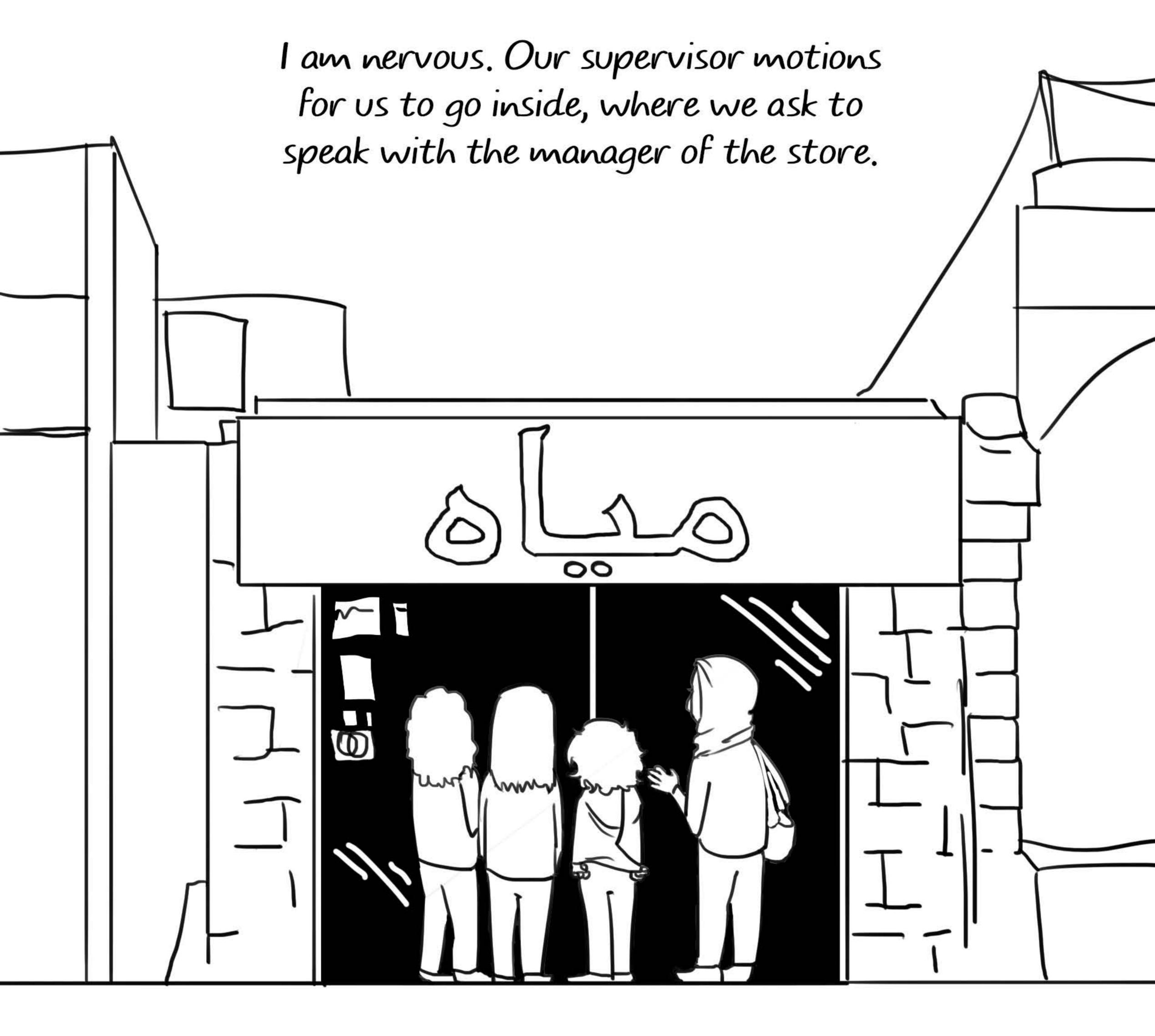
Now, I unlearn this.

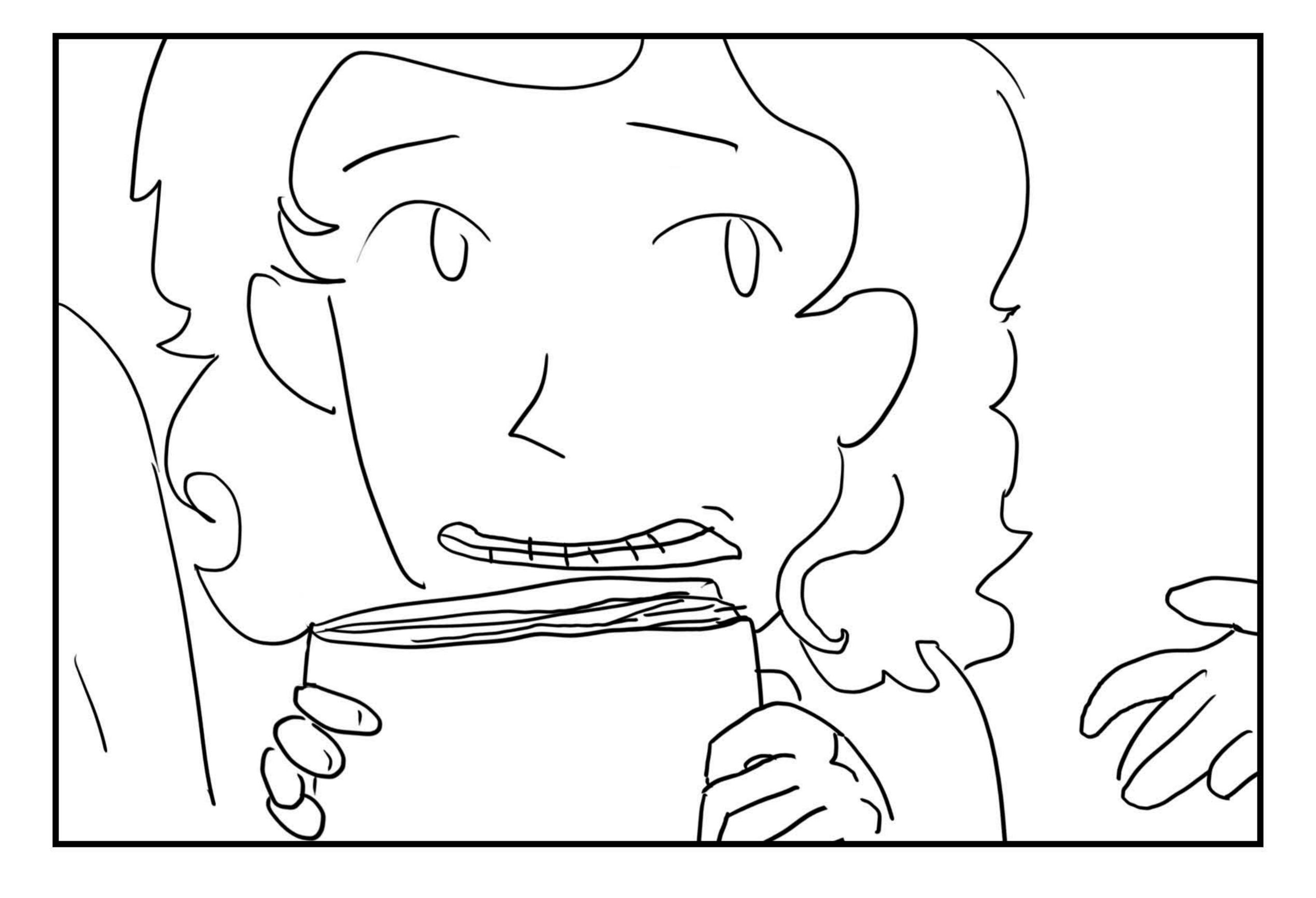
I choose when I will inject myself into this never ending stream of movement.



It's midday and we're standing outside a water shop.

Things are slow, groggy in the midday heat. The kind of dry heat that burns when the wind blows.



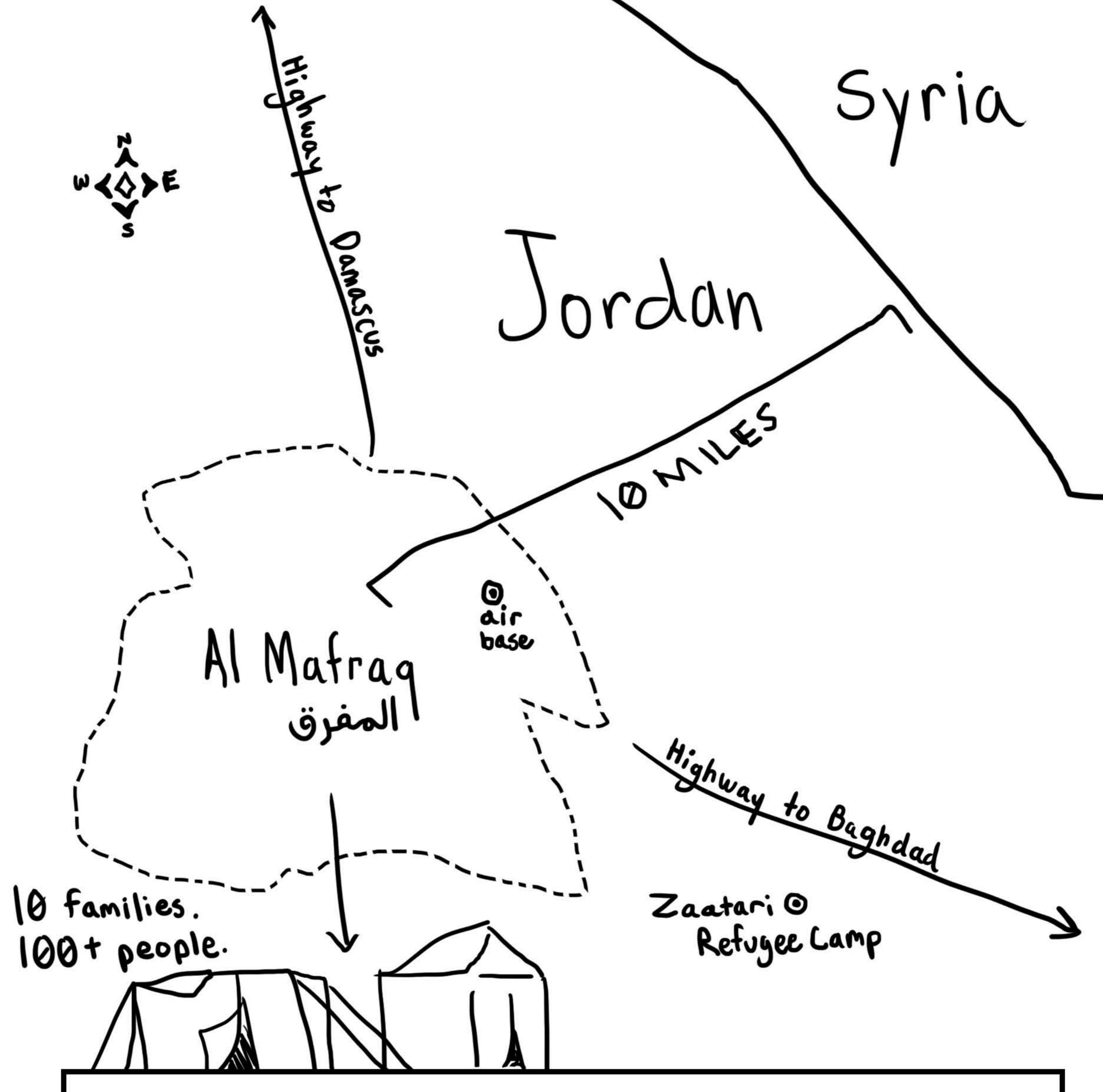


I am hesitant to speak, my Arabic isn't very good,

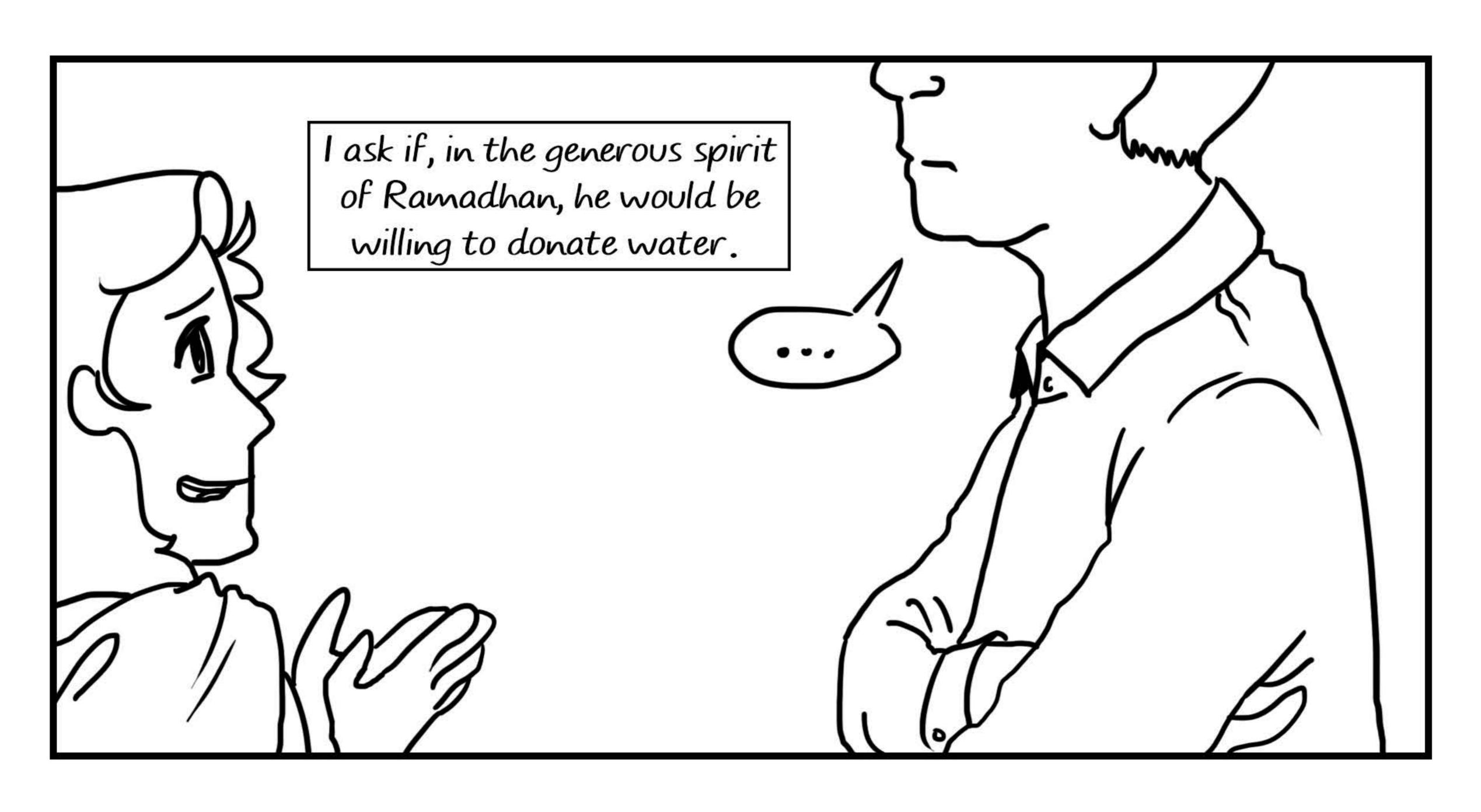
I think maybe someone else should take the lead instead of me. But I begin our pitch.







I explain we're American students living in Amman for a few months, and we are working to help a community of displaced Syrian refugees. They are working to live on a farm in Mafraq, a city near the border. My peer picks up from here. We are asking for water. We are gathering donations of clothes, food, and other supplies - water coolers, air conditioners, other things they told us they need - to improve their living conditions and help them regain some comfort after their struggles.



"... Al humdulilah!"

"Thanks be to God!" he says.



He donates a liter.

He tells us, "Of course,"

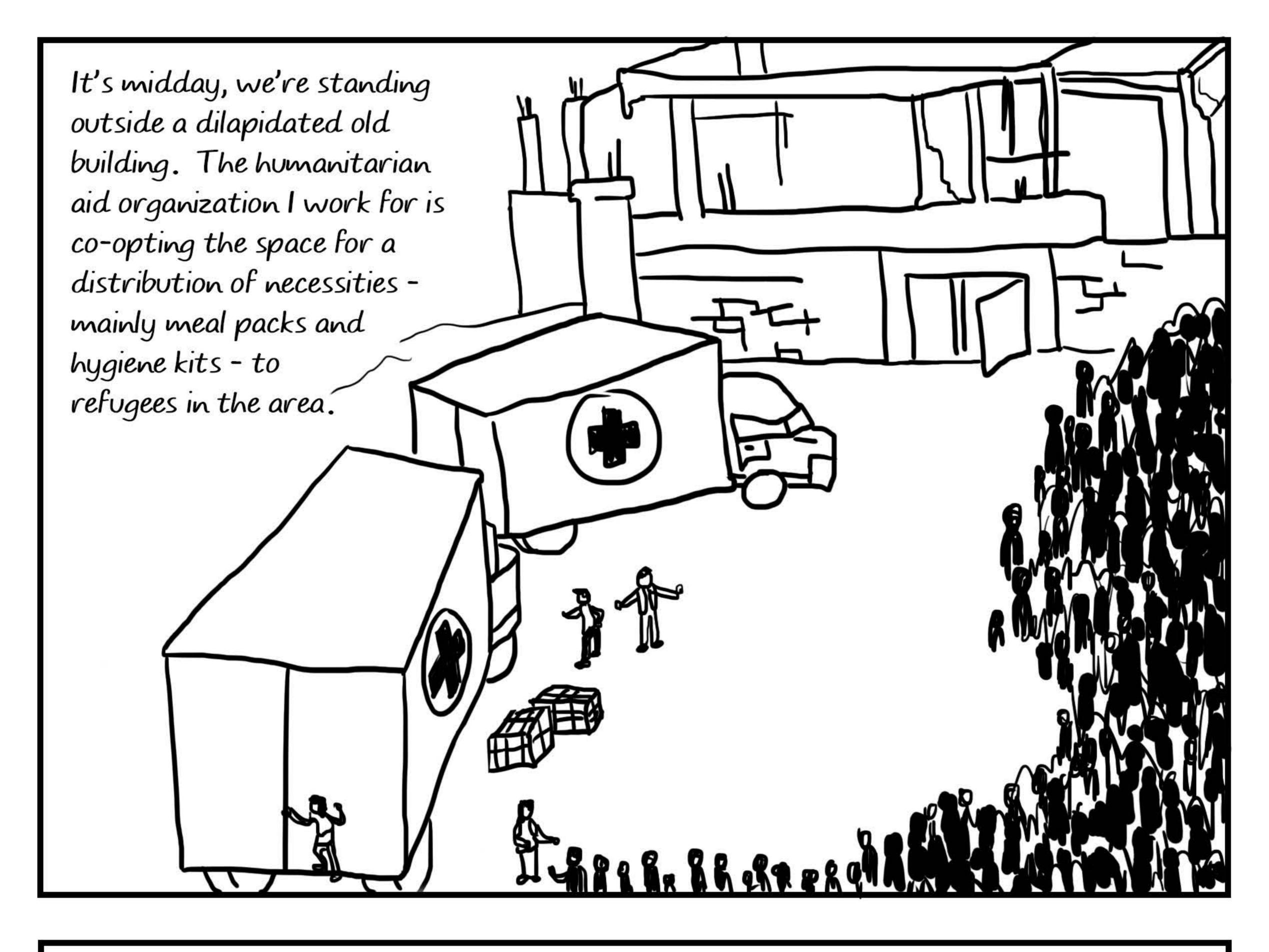


"God must have sent you."

We spend the rest of the rest of the day going door-to-door to water shops to ask for one liter of water. Overcoming my hesitancy to start was the always hardest part, each time I was nervous.

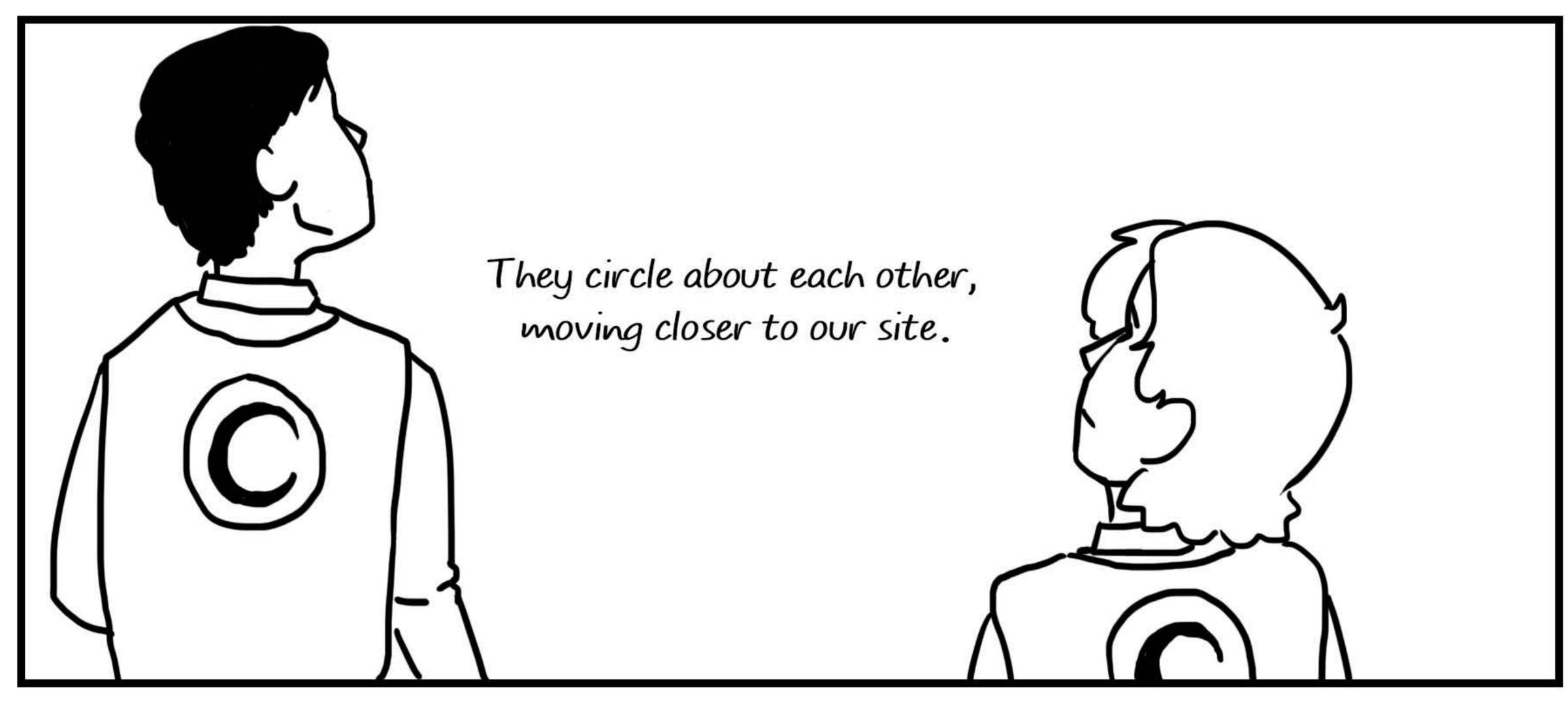
But almost every single shop donates.













It's the loudest sound I've ever heard.

As the jets fly off, the volunteers try to quell the panic inside and outside by explaining they jets were Jordanian, and were not hostile. (We still don't really know what happened or who they were.)

For many of the refugees we worked with, the last time they experienced something like this, it was followed by a bomb dropping.





I always come back to this image of a mother trying to comfort her child when those jets flew over us.

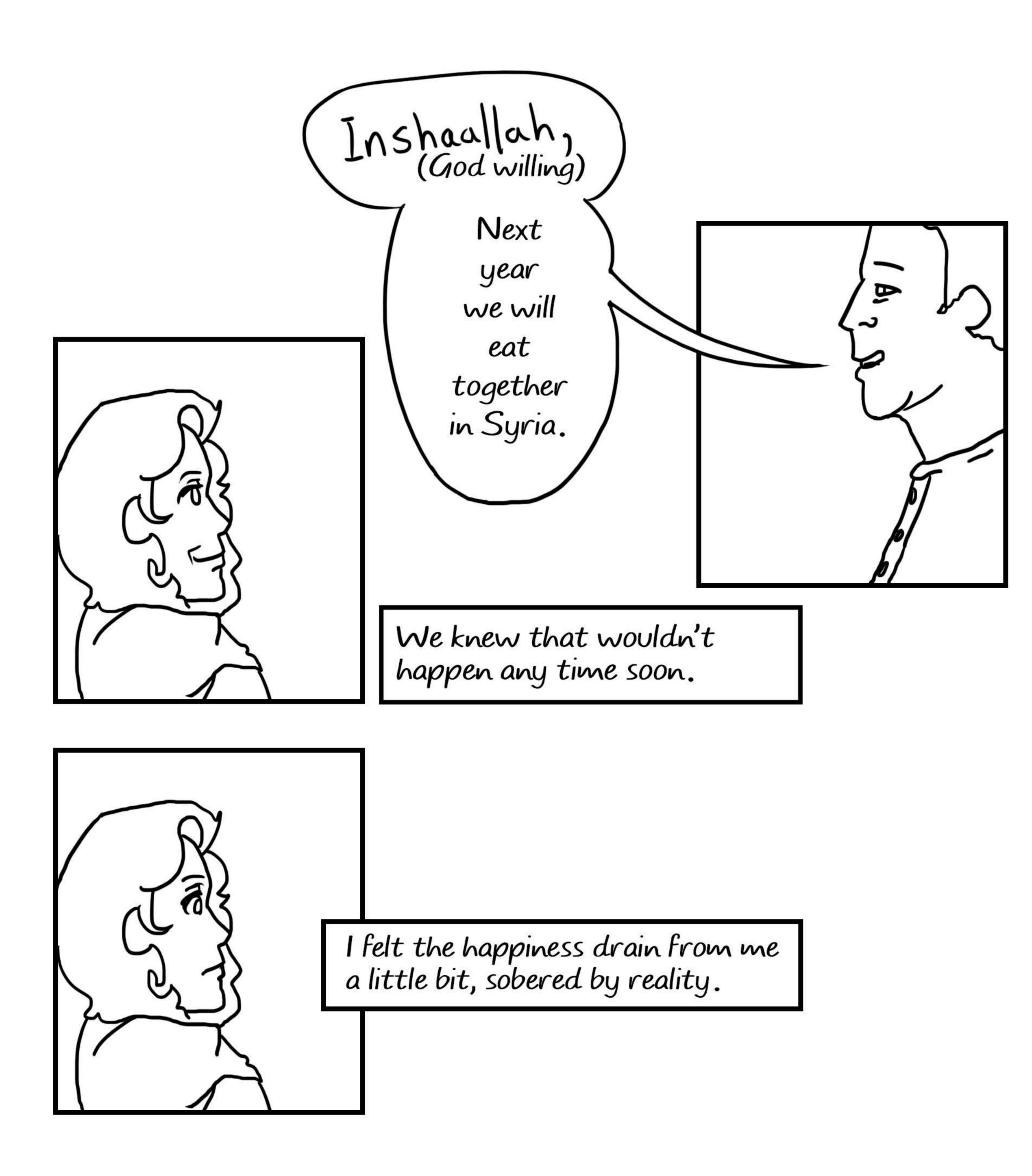


And I wonder, what was the tipping point for them? What happened that made them know the time had come to leave home? How long did they stay?

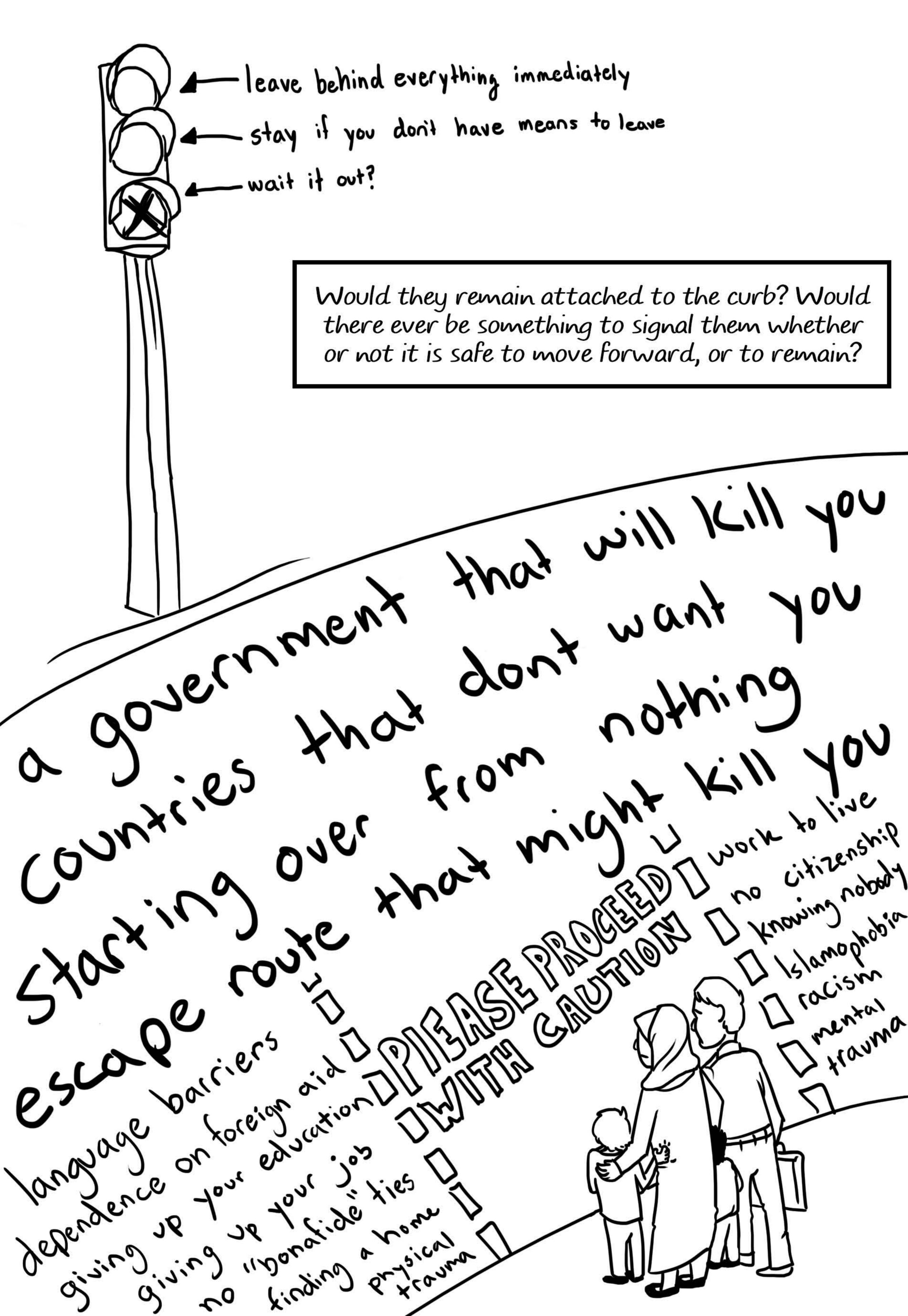
I also come back to this memory from when we delivered all the water and supplies to the farm near the border.



Sitting down and having Iftar with the community, celebrating Eid with new outfits for the children, we all felt reasonably confident that we'd done at least one helpful thing.



How long would they stay here? How long would they exist in this limbo?



I think sometimes our circumstances make our decisions for us.

Sometimes they are unrelenting; they force us to move, to speak, when we are not sure if the time is right.

Especially for those whose have not lost the right of choice, we must use that privilege to choose: to take action, to just go now, even if it is inconvenient.

Sometimes the timing is never right, and things are always hard, and with no certainty we must choose to leave, to stay, to love, now, or not at all.



In the blend of lights and dust in the evening, there is no sign of traffic letting up, and so I motion to my friend to step into the street and cross with me.



There is never going to be a good time to cross, just go now.

